

From: [Steele, Rachel](#)
To: [Skinner, Ryan](#); [Beckham, Jerrell](#)
Cc: [Fletcher, Richard](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Hilty, Michael](#); [Cody, Emily](#)
Subject: AAAS 1101
Date: Wednesday, May 11, 2022 1:07:45 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)

Good afternoon,

On May 9th, the Race, Ethnicity and Gender Diversity Panel of the ASC Curriculum Committee reviewed the course proposal for AAAS 1101.

The Panel unanimously approved the request with **two contingencies**, *one recommendation*, and one comment:

1. Comment: The Panel recognizes the significant amount of work that went into this revision and commends the department for revising the course so substantially and substantively.
2. Contingency: The Panel acknowledges the presence of intersectionality in the course goals (syllabus pg. 1 under “Course Goals and Objectives”), but they would like to see this referenced more clearly at the level of the course readings, lecture topics, and course assignments.
3. Contingency: The Panel notes the increased presence of gender diversity and sexuality in the course; however, they would like to see these topics included in the course goals and ELOs (syllabus pg. 1 under “Course Goals and Objectives”).
4. Recommendation: The Panel recommends removing the reference to the “College of Arts & Humanities” (syllabus pg. 1) and replacing it with “College of Arts and Sciences.”

I will return AAAS 1101 to the department queue via curriculum.osu.edu in order to address the Panel’s requests.

Should you have any questions about the feedback of the Panel, please feel free to contact Richard Fletcher (faculty Chair of the REGD Panel; cc’d on this e-mail), or me.

Best,
Rachel



Rachel Steele, MA

(Pronouns: she/her/hers / Honorific: Ms.)

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I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.